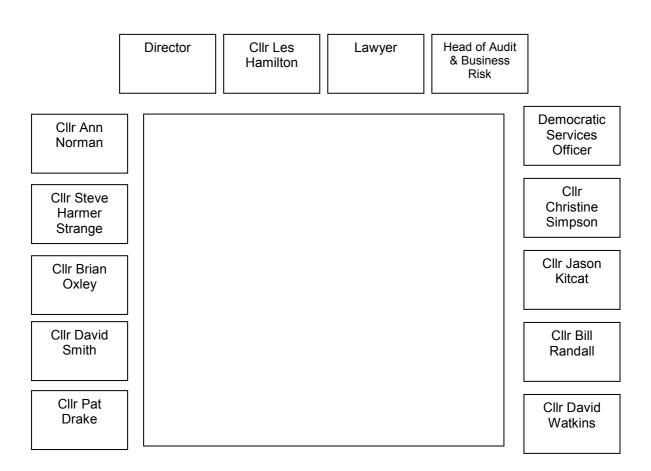


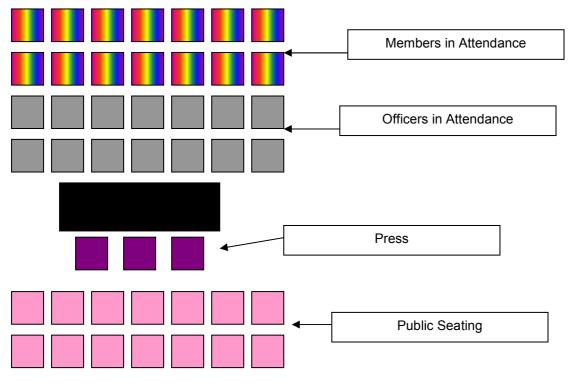
 $\mathbb{O}$ Ú **E U U** Jud

Title:	Audit Committee
Date:	14 December 2010
Time:	4.00pm
Venue	Committee Room 1, Hove Town Hall
Members:	<b>Councillors:</b> Hamilton (Chairman), Watkins (Deputy Chairman), Drake, Harmer-Strange, Kitcat, A Norman, Oxley, Randall, Simpson and Smith
Contact:	John Peel Democratic Services Officer 01273 291058 john.peel@brighton-hove.gov.uk

F	The Town Hall has facilities for wheelchair users, including lifts and toilets			
	An Induction loop operates to enhance sound f anyone wearing a hearing aid or using a transmitt and infra red hearing aids are available for u during the meeting. If you require any furth information or assistance, please contact t receptionist on arrival.			
	FIRE / EMERGENCY EVACUATION PROCEDURE If the fire alarm sounds continuously, or if you are instructed to do so, you must leave the building by the nearest available exit. You will be directed to the nearest exit by council staff. It is vital that you follow their instructions:			
	<ul> <li>You should proceed calmly; do not run and do not use the lifts;</li> <li>Do not stop to collect personal belongings;</li> <li>Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions; and</li> <li>Do not re-enter the building until told that it is safe to do so.</li> </ul>			

# **Democratic Services: Meeting Layout**





# AGENDA

#### Part One

Page

#### 41. PROCEDURAL BUSINESS

- (a) Declaration of Substitutes Where Councillors are unable to attend a meeting, a substitute Member from the same Political Group may attend, speak and vote in their place for that meeting.
- (b) Declarations of Interest by all Members present of any personal interests in matters on the agenda, the nature of any interest and whether the Members regard the interest as prejudicial under the terms of the Code of Conduct.
- (c) Exclusion of Press and Public To consider whether, in view of the nature of the business to be transacted, or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

NOTE: Any item appearing in Part 2 of the Agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the public.

A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls.

#### 42. MINUTES OF THE PREVIOUS MEETING

1 - 8

Minutes of the previous meeting held on 28 September 2010 (copy attached).

#### 43. CHAIRMAN'S COMMUNICATIONS

#### 44. PUBLIC QUESTIONS

(The closing date for receipt of public questions is 12 noon on Tuesday 7 December)

No public questions received as of publication

#### 45. WRITTEN QUESTIONS FROM COUNCILLORS

No written questions have been received as of publication.

#### 46. **DEPUTATIONS**

(The closing date for receipt of deputations is 12 noon on Tuesday 7 December 2010)

### AUDIT COMMITTEE

No deputations have been received as of publication.

# 47. PETITIONS

No petitions have been received as of publication.

## 48. LETTERS FROM COUNCILLORS

No letters have been received as of publication.

49.	TREASURY MANAGEMENT POLICY STATEMENT 2010/11 (INCLUDING ANNUAL INVESTMENT STRATEGY 2010/11)- MID YEAR REVIEW				
	Report of the Director of Finance (copy attached).				
	Contact Officer:	Peter Sargent	Tel: 29-1241		
50.	PROPOSED REVI COMMITTEE	EW ON THE EFFECTIVENE	ESS OF THE AUDIT	23 - 26	
	Report of the Director of Finance (copy attached).				
	Contact Officer:	lan Withers	Tel: 29-1323		
51.	INTERNAL AUDIT	PROGRESS REPORT 201	0/11	27 - 34	
	Report of the Director of Finance (copy attached).				
	Contact Officer:	lan Withers	Tel: 29-1323		
52.	ANNUAL GOVER	NANCE STATEMENT 2009/	10 ACTION PLAN	35 - 42	
	Report of the Director of Finance (copy attached)				
	Contact Officer:	lan Withers	Tel: 29-1323		
53.	RISK AND OPPOI	RTUNITY MANAGEMENT (F	ROM): UPDATE	43 - 60	
	Report of the Director of Finance (copy attached).				
	Contact Officer:	Jackie Algar	Tel: 29-1273		
54.	TARGETED BUDGET MANAGEMENT (TBM): MONTH 6 FOR INFORMATION				
	Report of the Director of Finance (copy attached).				
	Contact Officer:	Patrick Rice	Tel: 29-1268		
55.		ION: PROGRESS REPORT		93 - 106	
	_ , , ,				

Report of the Audit Commission (copy attached).

#### AUDIT COMMITTEE

56.	AUDIT COMMISSION: ANNUAL AUDIT LETTER 2009/10	107 - 124		
	Report of the Audit Commission (copy attached).			
57.	AUDIT COMMISSION: REVIEW OF HOUSING REPAIRS AND MAINTENANCE CONTRACT 2009/10	125 - 150		
	Report of the Audit Commission (copy attached)			
	PART TWO			
58.	PART TWO MINUTES OF THE PREVIOUS MEETING (EXEMPT CATEGORY 3)	151 - 154		
	Part Two minutes of the previous meeting held on 28 September 2010 (copy attached).			
59.	FRAUD RISK ANALYSIS AND LOSS MEASUREMENT (EXEMPT CATEGORY 3)	155 - 196		
	Report of the Director of Finance (copy attached).			
	Contact Officer: Ian Withers Tel: 29-1323			
60.	CORPORATE RISK MANAGEMENT ACTION PLAN FOCUS (EXEMPT CATEGORY 3)	197 - 216		
	Depart of the Director of Finance (converticehod)			

Report of the Director of Finance (copy attached).

Contact Officer: Jackie Algar Tel: 29-1273

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fifth working day before the meeting.

Agendas and minutes are published on the council's website www.brighton-hove.gov.uk. Agendas are available to view five working days prior to the meeting date.

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

For further details and general enquiries about this meeting contact John Peel, (01273 291058, email john.peel@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

Date of Publication - Monday, 6 December 2010

# AUDIT COMMITTEE